



**MULTIPLE DISTRICT OFFICERS REPORTING FORM**

**AND COUNCIL CHAIRPERSON BIOGRAPHICAL INFORMATION**

Lion Year 20\_\_\_\_ - 20\_\_\_\_ Multiple District \_\_\_\_\_

Due *immediately following the multiple district annual convention or meeting to appoint council chairperson*

PLEASE PRINT OR TYPE

**Council Chairperson**

Name: \_\_\_\_\_  
First/Given Name Middle Initial Last/Family Name

Member Number: \_\_\_\_\_ Email: \_\_\_\_\_

Club Number: \_\_\_\_\_ Club Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City State/Province/Country Postal/Zip Code

Billing Address: \_\_\_\_\_

City State/Province/Country Postal/Zip Code

Telephone: (Bus) \_\_\_\_\_ (Res.) \_\_\_\_\_

Cell (mobile) \_\_\_\_\_ Fax: \_\_\_\_\_

**Council Chairperson Badge Information**

**Companion Badge Information**

\_\_\_\_\_  
First/Given Name

\_\_\_\_\_  
First/Given Name

\_\_\_\_\_  
Last/Family Name

\_\_\_\_\_  
Last/Family Name

*If you want your council chairperson badge or companion badge made any differently than listed above, or if you want additional copies, please contact Club Supplies at [clubsupplies@lionsclubs.org](mailto:clubsupplies@lionsclubs.org) to purchase.*

- Companion designation – Please choose ONE:**
- |                                       |  |
|---------------------------------------|--|
| <input type="checkbox"/> Spouse of    | <input type="checkbox"/> Partner of            |
| <input type="checkbox"/> Companion of | <input type="checkbox"/> Partner in Service of |
| <input type="checkbox"/> Husband of   | <input type="checkbox"/> Son of                |
| <input type="checkbox"/> Wife of      | <input type="checkbox"/> Daughter of           |

*We reserve the right to abbreviate due to space limitations.*

**Vital and Directory Listing**

Do you want your companion's name listed with you in the Vital and Directory?

- Yes  
 No

*Please send to:*  
Lions Clubs International  
English Language Department  
300 West 22<sup>nd</sup> Street  
Oak Brook, IL 60523-8842, USA  
Email: [englishlanguage@lionsclubs.org](mailto:englishlanguage@lionsclubs.org)  
Fax: 630-706-9273



Billing Address: \_\_\_\_\_

City \_\_\_\_\_ State/Province/Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Telephone: (Bus) \_\_\_\_\_ (Res.) \_\_\_\_\_

Cell (mobile) \_\_\_\_\_ Fax: \_\_\_\_\_

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Fax: 630-706-9273

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Council Chairperson