



**SECOND VICE DISTRICT GOVERNOR BIOGRAPHICAL INFORMATION**

Lion Year 20\_\_ - 20\_\_ District \_\_\_\_\_

*Due immediately following the district convention election or vacancy-filling appointment*

**PLEASE PRINT OR TYPE**  Please check here if any of your contact information has changed

Name: \_\_\_\_\_  
First/Given Name Middle Initial Last/Family Name

Member Number: \_\_\_\_\_ Email: \_\_\_\_\_

Club Number: \_\_\_\_\_ Club Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City State/Province/Country Postal/Zip Code

Billing Address: \_\_\_\_\_

City State/Province/Country Postal/Zip Code

Telephone: (Bus.) \_\_\_\_\_ (Res.) \_\_\_\_\_

Cell (mobile) \_\_\_\_\_ Fax: \_\_\_\_\_

**Candidacy Requirements:** Please select one:

- Elected at District/Multiple District convention
- Selected to fill a vacancy

	Year Served	Club Name/Number	District
<input type="checkbox"/> Club President			
<input type="checkbox"/> Club Board of Directors			
<input type="checkbox"/> Club Board of Directors			
<input type="checkbox"/> District Cabinet (Zone or Region Chairperson, Cab. Sec. and/or Treas.)			
<input type="checkbox"/> Other District Position			

**Please send to:**

Lions Clubs International  
English Language Department  
300 West 22<sup>nd</sup> Street  
Oak Brook, IL 60523-8842, USA  
Email: [englishlanguage@lionsclubs.org](mailto:englishlanguage@lionsclubs.org)  
Fax: 630-706-9273

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Second Vice District Governor